

PLEASE NOTE: At 5:15 p.m. Council will hold a Study Session in Council Chambers at City Hall for presentation of the Proposed 2022 Budgets of the Library and Community Development Department.



OWATONNA CITY COUNCIL MEETING
Tuesday, October 5, 2021 at 7:00 p.m.
Council Chambers, City Hall at 540 West Hills Circle
Roll Call: Council Members Dotson, Burbank, Boeke,
Raney, Svenby, Voss & Schultz

1. **INTRODUCTORY ACTIONS:** Call to Order; Roll Call and Pledge of Allegiance
 - 1.1 Approve Agenda.
 - 1.2 CGMC Update – Shane Zahrt, Senior Attorney/Lobbyist
 - 1.3 Mayor Kuntz.
 - 1.3.1 Proclamations:
 - 1.3.1.1 Brody Dalland Day – 2021 Firefighter of the Year.
 - 1.3.1.2 Pregnancy & Infant Loss Awareness Day.
 - 1.3.1.3 National Domestic Violence Awareness Month.
2. **CONSENT AGENDA ITEMS**
 - 2.1 Minutes - Council Meeting – September 21, 2021.
 - 2.2 Board & Commission Minutes/Reports:
 - 2.2.1 Minutes - OPU Commission Meeting – August 24, 2021.
 - 2.2.2 Minutes – Park & Rec Board Meeting – September 13, 2021.
 - 2.2.3 Minutes – Human Rights Commission Meeting – September 14, 2021.
 - 2.2.4 Minutes – Library Board Meeting – September 21, 2021.
 - 2.2.5 Minutes – HRA Board Meeting – September 27, 2021.
 - 2.2.6 Minutes – Planning Commission Meeting – September 28, 2021.
 - 2.3 Department Reports: Weed/Nuisance Compliance Report.
 - 2.4 Miscellaneous. Amend Agreement – Owatonna Rural Fire Association.
3. **ACTION ITEMS**
 - 3.1 Finance Report.
 - 3.2 Resolutions:
 - 3.2.1 Resolution 96-21: Emergency Operations Plan – Steele County.
 - 3.2.2 Resolution 97-21: Final Engineering Proposal – WWTP Expansion – Nero Engineering.
 - 3.2.3 Resolution 98-21: Set Date for Public Hearing to Establish Development District 18 and TIF District 18-1 – 147 W Pearl Street.
 - 3.2.4 Resolution 99-21: CUP-1450 – Holiday Station Store - W North St & Hoffman Ave NW.
 - 3.3 Miscellaneous: Purchase 2022 Motor Grader – RDO Equipment Co.
4. **STAFF UPDATES**
5. **PUBLIC COMMENTS** [Please limit comments - 2 minutes and items not on the agenda.]
6. **COUNCIL COMMENT AND GENERAL INFORMATION**
7. **ADJOURN**