

1. Introductory Actions: Call To Order; Roll Call And Pledge Of Allegiance

1.I. Council Agenda

Documents:

[1.1 COUNCIL AGENDA.PDF](#)

1.II. Public Hearings

1.II.i. Public Hearing - Establish DD No 17 & TIF No. 17-1 At 224 N Cedar Ave

Documents:

[1.2.1 PUBLIC HEARING - ESTABLISH DD NO 17 AND TIF NO. 17-1 AT 224 N CEDAR AVE.PDF](#)

1.II.i.1. Res 100-21 Establish DD No. 17

Documents:

[1.2.1.1 RES 100-21 ESTABLISH DD NO. 17.PDF](#)

1.II.i.2. Res 101-21 Establish TIF No. 17-1 And Use Of TIF

Documents:

[1.2.1.2 RES 101-21 ESTABLISH TIF NO. 17-1 AND USE OF TIF.PDF](#)

1.II.i.3. Res 102-21 Interfund Loan TIF 17-1

Documents:

[1.2.1.3 RES 102-21 INTERFUND LOAN TIF 17-1.PDF](#)

1.II.ii. Public Hearing - Proposed Assessment - Weed And Nuisance Compliance Costs

Documents:

[1.2.2 PUBLIC HEARING - PROPOSED ASSESSMENT - WEED AND NUISANCE COMPLIANCE COSTS.PDF](#)

1.II.ii.1. Res 103-21 Adopt Assessments - Weed And Nuisance Compliance Costs

Documents:

[1.2.2.1 RES 103-21 ADOPT ASSESSMENTS - WEED AND NUISANCE COMPLIANCE COSTS.PDF](#)

1.II.iii. Public Hearing - Proposed Aseessments - W Bridge St Project

Documents:

[1.2.3 PUBLIC HEARING - PROPOSED ASESESSMENTS - W BRIDGE ST PROJECT.PDF](#)

1.II.iii.1. Res 104-21 Adopt Assessment - 2021 Bridge Street

Documents:

[1.2.3.1 RES 104-21 ADOPT ASSESSMENT - 2021 BRIDGE STREET.PDF](#)

1.III. Mayor Kuntz

1.III.i. Senator John R Jasiniski

Documents:

[1.3.1 SENATOR JOHN R JASINISKI.PDF](#)

1.III.ii. Recommend Appointment OPU Commissioner Ward 5 - Douglas Zirngible

Documents:

[1.3.2 RECOMMEND APPOINTMENT OPU COMMISSIONER WARD 5 - DOUGLAS ZIRNGIBLE.PDF](#)

1.III.iii. Proclamation - Red Ribbon Week

Documents:

[1.3.3 PROCLAMATION - RED RIBBON WEEK.PDF](#)

2. Consent Agenda Items

2.I. Council Minutes - October 5th

Documents:

[2.1 COUNCIL MINUTES - OCTOBER 5TH .PDF](#)

2.II. Minutes - West Hills Commission Meeting - October 5th

Documents:

[2.2 MINUTES - WEST HILLS COMMISSION MEETING - OCTOBER 5TH.PDF](#)

2.III. Department Reports

2.III.i. Monthly Activity Report - Fire Department - September 2021

Documents:

[2.3.1 MONTHLY ACTIVITY REPORT - FIRE DEPARTMENT - SEPTEMBER 2021.PDF](#)

2.III.ii. Building & Inspection Reports - September 2021

Documents:

[2.3.2 BUILDING AND INSPECTION REPORTS - SEPTEMBER 2021.PDF](#)

2.IV. Licenses / Permits

2.IV.i. Event Permit - Trunk Or Treat At Trinity Lutheran Church

Documents:

[2.4.1 EVENT PERMIT - TRUNK OR TREAT AT TRINITY LUTHERAN CHURCH.PDF](#)

2.IV.ii. Temporary Liquor Permit -MSB - Nov 18th

Documents:

[2.4.2 TEMPORARY LIQUOR PERMIT -MSB - NOV 18TH.PDF](#)

2.V. Listing And Marketing Commission Agreement - Brindlee Mountain Fire Apparatus

Documents:

[2.5 LISTING AND MARKETING COMMISSION AGREEMENT - BRINDLEE MOUNTAIN FIRE APPARATUS.PDF](#)

3. Action Items

3.I. Finance Report

Documents:

[3.1 FINANCE REPORT.PDF](#)

3.II. Ord 21-11 Vacate Portion Of Maple Leaf Lane NE And Easements Within Maple Creek - Final Reading K Estates 2 - Final Reading

Documents:

[3.2 ORD 21-11 VACATE PORTION OF MAPLE LEAF LANE NE AND EASEMENTS WITHIN MAPLE CREEK ESTATES 2 - FINAL READING.PDF](#)

3.III. Resolutions

3.III.i. Res 105-21 Premises Permit - Owatonna Youth Hockey

Documents:

[3.3.1 RES 105-21 PREMISES PERMIT - OWATONNA YOUTH HOCKEY.PDF](#)

3.III.ii. Res 106-21 Final Plat - Maple Creek Estates 3

Documents:

[3.3.2 RES 106-21 FINAL PLAT - MAPLE CREEK ESTATES 3.PDF](#)

3.III.iii. Res 107-21 Parking Restrictions - N Cedar Ave & W Vine St

Documents:

[3.3.3 RES 107-21 PARKING RESTRICTIONS - N CEDAR AVE AND W](#)

VINE ST.PDF

- 3.III.iv. Res 108-21 MnDOT Aeronautics Grant Agreement - Airport Hangar And Taxilane Project

Documents:

[3.3.4 RES 108-21 MNDOT AERONAUTICS GRANT AGREEMENT - AIRPORT HANGAR AND TAXILANE PROJECT .PDF](#)

3.IV. Agreements

- 3.IV.i. Mutual Lease Cancellation Agreement - Airport Hangar - Allan Routh

Documents:

[3.4.1 MUTUAL LEASE CANCELLATION AGREEMENT - AIRPORT HANGAR - ALLAN ROUTH .PDF](#)

- 3.IV.ii. Non-Commercial Use Hangar Land Lease - Stuart Sybesma

Documents:

[3.4.2 NON-COMMERCIAL USE HANGAR LAND LEASE - STUART SYBESMA.PDF](#)

- 3.IV.iii. Contracted Services Agreement - Council Chambers Renovation Project - Wold Architects And Engineers

Documents:

[3.4.3 CONTRACTED SERVICES AGREEMENT - COUNCIL CHAMBERS RENOVATION PROJECT - WOLD ARCHITECTS AND ENGINEERS.PDF](#)

3.V. Miscellaneous

- 3.V.i. Letter Of Intent - Bird Rides Inc

Documents:

[3.5.1 LETTER OF INTENT - BIRD RIDES INC.PDF](#)

- 3.V.ii. Authorize Purchase Of 1450 Cherry Street

Documents:

[3.5.2 AUTHORIZE PURCHASE OF 1450 CHERRY STREET.PDF](#)

4. Staff Updates
5. Public Comments
6. Council Comment And General Information
7. Adjourn