

OPU COMMISSION MEETING  
September 22, 2020  
4:00 P.M.

**Location: Virtual Meeting via MS Teams**

1. Open meeting and Agenda Approval
2. Consent Agenda
  - Minutes from August 25, 2020 Page 3
  - Contributed Services as of August 31, 2020
- \*\* 3. Committee Reports Page 6
- \*\* 4. City Administrator's Report
5. Operations/Scorecard Page 49
- \*\* 6. General Manager/Staff Report
  - AMI
- \*\* 7. Commission Roundtable
- \*\* 8. President's Report
- \*\* 9. Audience Comments  
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- \*\* 10. Adjournment

# AGENDA