

OPU COMMISSION MEETING

April 28, 2020

4:00 P.M.

**Location: Virtual Meeting via MS TEams**

Pledge of Allegiance

1. Minutes Page 3
- \*\* 2. Committee Reports Page 6
- \*\* 3. City Administrator's Report
4. Auditor's Report Page 81
5. Contributed Services Page 95
6. Operations/Scorecard Page 100
- \*\* 7. General Manager/Staff Report
- \*\* 8. Commission Roundtable
- \*\* 9. President's Report
- \*\* 10. Audience Comments  
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- \*\* 11. Adjournment

AGENDA