

1. Call To Order - Roll Call - Pledge Of Allegiance - Approval Of The Agenda

1.I. Council Agenda

Documents:

[1.0 COUNCIL AGENDA.PDF](#)

1.II. Public Hearings

1.II.i. Public Hearing Notice - DD 3 Modification & TIF 3-14 - Bosch Warehouse Project

Documents:

[1.2 PUBLIC HEARING - DD 3 MODIFICATION AND TIF 3-14 - BOSCH WAREHOUSE.PDF](#)

1.II.i.1. Res 43-20 Modify DD 3 And TIF District 3-14 - Bosch Warehouse Project

Documents:

[1.2.1 RES 43-20 MODIFY DD 3 AND TIF 3-14 - BOSCH WAREHOUSE.PDF](#)

2. Consent Agenda Items

Documents:

[2.0 CONSENT AGENDA ITEMS.PDF](#)

2.I. Minutes - Council Meeting - March 17, 2020

Documents:

[2.1 COUNCIL MINTUES - MARCH 17, 2020.PDF](#)

2.II. License/Agreements

2.II.i. Renew Annual Tree Trimmers Licenses

Documents:

[2.2.1 RENEW ANNUAL TREE TRIMMERS LICENSES.PDF](#)

2.II.ii. Revoke-Refund Temp Liquor License - St Mary's School Of Owatonna

Documents:

[2.2.2 REVOKE-REFUND TEMP LIQUOR LICENSE - ST MARYS SCHOOL OF OWATONNA.PDF](#)

2.II.iii. Event Permit - Corky's Softball Tournament - July 2-5 And Sept 10-13

Documents:

2.2.3 EVENT PERMIT 2020 CORKYS SOFTBALL TOURNAMENT - JULY
AND SEPTEMBER WEEKENDS.PDF

2.III. Board/Commisison Minutes/Reports

2.III.i. Minutes - OPU Commission Meeting - Feb 25

Documents:

[2.3.1 MINUTES - OPU COMMISSION MEETING - FEB 25.PDF](#)

2.III.ii. Minutes - P&R Board Meeting - March 9

Documents:

[2.3.2 MINUTES - P AND BOARD MEETING - MARCH 9.PDF](#)

2.III.iii. Minutes - Airport Commission - March 12

Documents:

[2.3.3 MINUTES - AIRPORT COMMISSION - MARCH 12.PDF](#)

2.IV. Miscellaneous

2.IV.i. SSC Wellness Grant - 2020

Documents:

[2.4.1 SSC WELLNESS GRANT - 2020.PDF](#)

2.IV.ii. Emergency FMLA And Paid Sick Leave - COVID-19

Documents:

[2.4.2 EMERGENCY FMLA AND PAID SICK LEAVE - COVID-19.PDF](#)

2.IV.iii. Renew T-38 Craft Display Agreement - National Museum US Air Force

Documents:

[2.4.3 RENEW T-38 CRAFT DISPLAY AGREEMENT - NATIONAL
MUSEUM US AIR FORCE.PDF](#)

3. Action Agenda Items

Documents:

[3.0 ACTION AGENDA ITEMS.PDF](#)

3.I. Finance Report

Documents:

[3.1 FINANCE REPORT.PDF](#)

3.II. Ordinances

3.II.i. Ord 20-4 Adopt S4 Supplement To 2015 City Code Of Ordinances - First Reading

Documents:

[3.2.1 ORD 20-4 ADOPT S4 SUPPLEMENT TO 2015 CITY CODE OF ORDINANCES - FIRST READING.PDF](#)

3.II.ii. Ord 20-3 Vacate Portion Utility Easement - Golfview Add No. #3

Documents:

[3.2.2 ORD 20-3 VACATE PORTION OF UILITY EASEMET - GOLFWIEW ADD NO. 3.PDF](#)

3.III. Resolutions

3.III.i. Res 44-20 Final Plat Adsit Quale Addition

Documents:

[3.3.1 RES 44-20 FINAL PLAT ADSIT QUALE ADDITION.PDF](#)

3.III.ii. Res 45-20 C-1429 Kinseth Hospitality

Documents:

[3.3.2 RES 45-20 C-1429 KINSETH HOSPITALITY.PDF](#)

3.III.iii. Res 46-20 C-1430 Riverwood Landings Architectural PUD Amendment

Documents:

[3.3.3 RES 46-20 C-1430 RIVERWOOD LANDINGS ARCHITECTURAL PUD AMENDMENT.PDF](#)

3.III.iv. Res 47-20 - Preliminary & Final Plat - Festal Addition No. 2

Documents:

[3.3.4 RES 47-20 - PRELIMINARY AND FINAL PLAT - FESTAL ADDITION NO. 2.PDF](#)

3.III.v. Res 48-20 Set Date For Public Hearing - Eastgate Project

Documents:

[3.3.5 RES 48-20 SET DATE FOR PUBLIC HEARING - EASTGATE PROJECT.PDF](#)

3.III.vi. Res 49-20 Assign Jaguar Franchise Agreement To MetroNet Holding, LLC

Documents:

[3.3.6 RES 49-20 ASSIGN JAGUAR FRANCHISE AGREEMENT TO METRONET HOLDING, LLC.PDF](#)

3.III.vii. Res 50-20 Development & Lease Agreements - Cemstone

Documents:

[3.3.7 RES 50-20 DEVELOPMENT AND LEASE AGREEMENTS - CEMSTONE.PDF](#)

3.III.viii. Res 51-20 Temporary Lease Agreement - Cemstone

Documents:

[3.3.8 RES 51-20 TEMPORARY LEASE AGREEMENT - CEMSTONE.PDF](#)

3.IV. License/Agreements

3.IV.i. Off-Sale Liquor License - Chess House Liquor, LLC

Documents:

[3.4.1 OFF-SALE LIQUOR LICENSE - CHESS HOUSE LIQUOR, LLC.PDF](#)

3.IV.ii. Tobacco License - Dollar General

Documents:

[3.4.2 TOBACCO LICENSE - DOLLAR GENERAL.PDF](#)

3.IV.iii. Miscellaneous

4. Staff Updates

5. Public Comments

5.I. Public Comments Prior To Meeting

Documents:

[5.1 PUBLIC COMMENTS RECEIVED PRIOR TO MEETING.PDF](#)

6. Council Comment And General Information

7. Adjourn