

OPU COMMISSION MEETING

March 26, 2019

4:00 P.M.

**Location: OPU Morehouse Conference Room**

Pledge of Allegiance

1. Minutes Page 3
- \*\* 2. Committee Reports Page 6
- \*\* 3. City Administrator's Report
4. Abandoned Services Policy Page 55
5. Water Pressure Zone Bid Tab Page 61
6. 5-50 Lb. Conversion Bid Tab Page 63
7. Substation Equipment Bid Tab Page 65
8. SMMPA Capacity Agreement Amendment Page 67
9. Contributed Services Page 73
10. Operations/Scorecard Page 78
- \*\* 11. General Manager/Staff Report
- \*\* 12. Commission Roundtable
- \*\* 13. President's Report
- \*\* 14. Audience Comments  
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- \*\* 15. Adjournment

\*\* - Presented at meeting

AGENDA