

1. Introductory Actions

1.I. Call To Order - Roll Call - Pledge Of Allegiance - Approval Of The Agenda

1.I.i. Council Agenda

Documents:

[1.0 COUNCIL AGENDA.PDF](#)

1.II. Public Hearing Notice - 2020 Curb Gutter And Bituminous Project

Documents:

[1.2.1 PUBLIC HEARING NOTICE - 2020 CGB PROJECT - RECEIVE REPORT AND ORDER IMPROVEMENT.PDF](#)

1.II.i. Res 25-20 CGB Project - Receive Report And Order Improvement

Documents:

[1.2.1.1 RES 25-20 CGB PROJECT - RECEIVE REPORT AND ORDER IMPROVEMENT.PDF](#)

1.III. Public Hearing Notice - Amend Cybex Dev Agreement

Documents:

[1.2.2 PUBLIC HEARING - AMEND CYBEX DEV AGREEMENT.PDF](#)

1.III.i. Amend Development Agreement - Cybex

Documents:

[1.2.2.1 AMEND DEVELOPMENT AGREEMENT - CYBEX.PDF](#)

1.IV. Proclamation - Business And Professional Womens Month

Documents:

[1.3.2 PROCLAMATION - BUSINESS AND PROFESSIONAL WOMENS MONTH.PDF](#)

1.V. Proclamation - Colorectal Cancer Awareness Month

Documents:

[1.3.1 PROCLAMATION - COLORECTAL CANCER AWARENESS MONTH.PDF](#)

2. Consent Agenda Items

2.I. Council Minutes - February 18, 2020

Documents:

[2.1 COUNCIL MINTUES.PDF](#)

2.II. Event Permit - From The Heart - May 2

Documents:

[2.2.1 EVENT PERMIT - FROM THE HEART - MAY 2.PDF](#)

2.III. Temp Liquor Permit - KC Hall At Corkys Early Bird Tournament - April 30 To May 3

Documents:

[2.2.2 TEMP LIQUOR PERMIT - KC HALL AT CORKYS EARLY BIRD TOURNAMENT - APRIL 30 TO MAY 3.PDF](#)

2.IV. Temp Liquor Permit - Two Rivers Habitat For Humanity - April 4

Documents:

[2.2.3 TEMP LIQUOR PERMIT - TWO RIVERS HABITAT FOR HUMANITY - APRIL 4.PDF](#)

2.V. Retail Fireworks Permit - Mills Fleet Farm

Documents:

[2.2.4 RETAIL FIREWORKS PERMIT - MILLS FLEET FARM.PDF](#)

2.VI. Exempt Permit - Raffle - Ducks Unlimited Steele County - Sept 24

Documents:

[2.2.5 EXEMPT PERMIT - RAFFLE - DUCKS UNLIMITED STEELE COUNTY - SEPT 24.PDF](#)

2.VII. Minutes - OPU Meeting - January 28

Documents:

[2.3.1 MINUTES - OPU MEETING - JANUARY 28.PDF](#)

2.VIII. Minutes - Library Board Meeting

Documents:

[2.3.2 MINUTES - LIBRARY BOARD MEETING.PDF](#)

2.IX. Miscellaneous

2.IX.i. Change Order #3 - 2018 Park Drive Project

Documents:

[2.4.1 CHANGE ORDER 3 - 2018 PARK DRIVE PROJECT.PDF](#)

2.IX.ii. 2020 Farm Agreements

Documents:

[2.4.2 2020 FARM AGREEMENTS.PDF](#)

3. Action Items

3.I. Finance Report

Documents:

[3.1 FINANCE REPORT.PDF](#)

3.II. Resolutions

3.II.i. Res 26-20 Joint Powers Agreement - Human Trafficking And Sexual Exploitation- State Of MN

Documents:

[3.2.1 RES 26-20 JOINT POWERS AGREEMENT - HUMAN TRAFFICKING
AND SEXUAL EXPLOITATION- STATE OF MN.PDF](#)

3.II.ii. Res 27-20 Authorize Bids - 2020 Street And Utility Project

Documents:

[3.2.1 RES 27-20 AUTHORIZE BIDS - 2020 STREET AND UTILITY
PROJECT.PDF](#)

3.II.iii. Res 28-20 Authorize Bids - 2020 Bridge Street Project

Documents:

[3.2.2 RES 28-20 AUTHORIZE BIDS - 2020 BRIDGE STREET
PROJECT.PDF](#)

3.II.iv. Res 29-20 Set Date For Public Hearing - Bosch Waerehouse

Documents:

[3.2.4 RES 29-20 SET DATE FOR PUBLIC HEARING - BOSCH
WAEREHOUSE.PDF](#)

3.II.v. Res 30-20 Support Bosch Grant Application

Documents:

[3.2.5 RES 30-20 SUPPORT BOSCH GRANT APPLICATION.PDF](#)

3.III. Miscellaneous

3.III.i. 2020 Liability Coverage - LMCIT

Documents:

[3.3.1 2020 LIABILITY COVERAGE - LMCIT.PDF](#)

3.III.ii. Transportation Plan

Documents:

[3.3.2 TRANSPORTATION PLAN.PDF](#)

4. Staff Updates
5. Public Comments
6. Council Comment And General Information
7. Adjourn