

1. Call To Order - Roll Call - Pledge Of Allegiance - Virtual Meeting Statement

1.I. Council Agenda

Documents:

[1.1 COUNCIL AGENDA.PDF](#)

1.II. Public Hearing - CDBG Citizen Participation Plan

Documents:

[1.2 PUBLIC HEARING - CDBG CITIZEN PARTICIPATION PLAN.PDF](#)

1.II.i. CDBG Citizen Participation Plan

Documents:

[1.2.1 CDBG CITIZEN PARTICIPATION PLAN.PDF](#)

1.II.ii. Conflict Of Interest Disclosure Form

Documents:

[1.2.2 CONFLICT OF INTEREST DISCLOSURE FORM.PDF](#)

1.II.iii. Res 35-21 DEED Grant Application - Streetscape Project

Documents:

[1.2.3 RES 35-21 DEED GRANT APPLICATION - STREETSCAPE PROJECT.PDF](#)

1.III. Proclamation - Business And Professional Women's Month

Documents:

[1.3 PROCLAMATION - BUSINESS AND PROFESSIONAL WOMENS MONTH.PDF](#)

2. Consent Agenda Items

2.I. Council Minutes - February 16th

Documents:

[2.1 COUNCIL MINTUES - FEBRUARY 16TH .PDF](#)

2.II. Board/Commisison Minutes/Reports

2.II.i. Minutes - Park Board Meeting - Feb 8th

Documents:

[2.2.1 MINUTES - PARK BOARD MEETING - FEB 8TH.PDF](#)

2.II.ii. Minutes - OHRC Meeting - Feb 9th

Documents:

[2.2.2 MINUTES - OHRC MEETING - FEB 9TH .PDF](#)

2.II.iii. Minutes - EDA Meeting - Feb 17th

Documents:

[2.2.3 MINUTES - EDA MEETING - FEB 17TH.PDF](#)

2.II.iv. Minutes - HRA Meeting - Feb 22nd

Documents:

[2.2.4 MINUTES - HRA MEETING - FEB 22ND .PDF](#)

2.II.v. Minutes - OPU Commission Meeting - Jan 26th

Documents:

[2.2.5 MINUTES - OPU COMMISSION MEETING - JAN 26TH.PDF](#)

2.II.vi. Minutes - Library Board Meeting - Feb 16th

Documents:

[2.2.6 MINUTES - LIBRARY BOARD MEETING - FEB 16TH .PDF](#)

2.II.vii. Minutes - Airport Commission Meeting - Feb 11th

Documents:

[2.2.7 MINUTES - AIRPORT COMMISSION MEETING - FEB 11TH.PDF](#)

2.III. OFD Activity Report And Dashboard - January 2021

Documents:

[2.3 OFD ACTIVITY REPORT AND DASHBOARD - JANUARY 2021.PDF](#)

2.IV. Miscellaneous

2.IV.i. 2021 Fireworks Permit - Mills Fleet Farm

Documents:

[2.4.1 2021 FIREWORKS PERMIT - MILLS FLEET FARM.PDF](#)

2.IV.ii. Merchant Processing Agreement - Payroc

Documents:

[2.4.2 MERCHANT PROCESSING AGREEMENT - PAYROC.PDF](#)

2.IV.iii. OFD Grant Application - COVID-19 PPE - Dept Homeland Security-FEMA

Documents:

[2.4.3 DEPARTMENT OF HOMELAND SECURITY-FEMA GRANT APPLICATION - COVID-19 PPE - OFD.PDF](#)

2.IV.iv. T-Hangar Agreement - Matt Reed

Documents:

[2.4.4 T-HANGAR AGREEMENT - MATT REED.PDF](#)

3. Action Items

3.I. Finance Report

Documents:

[3.1 FINANCE REPORT.PDF](#)

3.II. Ord 21-2 Sanitary Sewer Rates And Sewer Access Charge

Documents:

[3.2 ORD 21-2 SANITARY SEWER RATES AND SEWER ACCESS CHARGE.PDF](#)

3.III. Resolutions

3.III.i. Res 34-21 Cooperative Agreement - Roundabout 26th And State Ave

Documents:

[3.3.1 RES 34-21 COOPERATIVE AGREEMENT - ROUNDABOUT 26TH AND STATE AVE.PDF](#)

3.III.ii. Res 36-21 Cooperative Agreement - Feasibility Analysis - 2 RR Bridges - Steele County

Documents:

[3.3.2 RES 36-21 COOPERATIVE AGREEMENT - FEASIBILITY ANALYSIS - 2 RR BRIDGES - STEELE COUNTY.PDF](#)

3.III.iii. Res 37-21 Truman Ave Project - Approve Bids And Award Contract

Documents:

[3.3.3 RES 37-21 TRUMAN AVE PROJECT - APPROVE BIDS AND AWARD CONTRACT.PDF](#)

3.IV. Purchase Agreement - Phase II - Eastgate Apartments

Documents:

[3.4 PURCHASE AGREEMENT - PHASE II - EASTGATE APARTMENTS.PDF](#)

4. Staff Updates
5. Public Comments
6. Council Comment And General Information
7. Adjourn