

OPU COMMISSION MEETING
February 25, 2020
4:00 P.M.

Location: OPU Morehouse Conference Room

Pledge of Allegiance

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|----|---|---------|
| 1. | Minutes | Page 3 |
| ** | 2. Committee Reports | Page 5 |
| ** | 3. City Administrator's Report | |
| 4. | 6 Inch Gas Main Extension Bid Tab | Page 43 |
| 5. | Distributed Energy Resources Annual Filing | Page 45 |
| 6. | Contributed Services | Page 49 |
| 7. | Operations/Scorecard | Page 54 |
| ** | 8. General Manager/Staff Report | |
| ** | 9. Commission Roundtable | |
| ** | 10. President's Report | |
| ** | 11. Audience Comments
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda) | |
| ** | 12. Adjournment | |

AGENDA