

OPU COMMISSION MEETING  
January 28, 2020  
4:00 P.M.

**Location: OPU Morehouse Conference Room**

Pledge of Allegiance

- |    |   |         |
|----|---|---------|
| 1. | Minutes   | Page 3  |
| ** | 2. Committee Reports  | Page 5  |
| ** | 3. City Administrator's Report  |         |
| ** | 4. SMMPA 2.0  |         |
| ** | 5. Four Seasons Building Utilities Approval   |         |
|    | 6. Contributed Services   | Page 48 |
|    | 7. Operations/Scorecard   | Page 53 |
| ** | 8. General Manager/Staff Report   |         |
| ** | 9. Commission Roundtable  |         |
| ** | 10. President's Report  |         |
| ** | 11. Audience Comments<br>(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda) |         |
| ** | 12. Adjournment   |         |

# AGENDA