

OPU COMMISSION MEETING  
January 22, 2019  
4:00 P.M.

**Location: OPU Morehouse Conference Room**

Pledge of Allegiance

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|----|--|---------|
| 1. | Minutes  | Page 3  |
| ** | 2. Committee Reports   | Page 6  |
| ** | 3. City Administrator's Report   |         |
| ** | 4. Authorized Bank Signer Responsibility Change  |         |
| ** | 5. Four Seasons Building Utilities Approval  |         |
|    | 6. Distributed Generation Rules  | Page 45 |
|    | 7. Contributed Services  | Page 53 |
|    | 8. Operations/Scorecard  | Page 58 |
| ** | 9. General Manager/Staff Report  |         |
| ** | 10. Commission Roundtable  |         |
| ** | 11. President's Report   |         |
| ** | 12. Audience Comments<br>(Please state name and address, and limit comments<br>to five (5) minutes and to items not on the agenda) |         |
| ** | 13. Adjournment  |         |

\*\* - Presented at meeting

AGENDA