

OPU COMMISSION MEETING

July 26, 2018

4:00 P.M.

**Location: OPU Morehouse Conference Room**

Pledge of Allegiance

1. Minutes Page 3
- \*\* 2. Committee Reports Page 5
- \*\* 3. City Administrator's Report
4. Distribution Pole Attachment Policy Page 46
5. Contributed Services Page 48
6. Operations/Scorecard Page 53
- \*\* 7. General Manager/Staff Report
- \*\* 8. Commission Roundtable
- \*\* 9. President's Report
- \*\* 10. Audience Comments  
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- \*\* 11. Adjournment

AGENDA