

OPU COMMISSION MEETING

April 23, 2019

4:00 P.M.

Location: OPU Morehouse Conference Room

**3:45 p.m. – New Employee Meet & Greet
Commissioner Cosens' Recognition**

Pledge of Allegiance

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| 1. | Minutes | Page 3 |
| ** | 2. Committee Reports | Page 12 |
| ** | 3. City Administrator's Report | |
| | 4. Audit Report | Page 94 |
| | 5. Contributed Services | Page 108 |
| | 6. Operations/Scorecard | Page 113 |
| ** | 7. General Manager/Staff Report | |
| ** | 8. Commission Roundtable | |
| ** | 9. President's Report | |
| ** | 10. Audience Comments
(Please state name and address, and limit comments
to five (5) minutes and to items not on the agenda) | |
| ** | 11. Adjournment | |

** - Presented at meeting

AGENDA