

OPU COMMISSION MEETING

March 27, 2018

4:00 P.M.

Location: OPU Morehouse Conference Room

Pledge of Allegiance

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|----|---|----------|
| | 1. Minutes | Page 3 |
| ** | 2. Committee Reports | Page 6 |
| ** | 3. City Administrator's Report | |
| | 4. Communications Equipment on Water Towers Policy | Page 47 |
| | 5. Water Supply Plan Approval | Page 54 |
| | 6. Contributed Services | Page 135 |
| | 7. Operations/Scorecard | Page 140 |
| ** | 8. General Manager/Staff Report | |
| ** | 9. Commission Roundtable | |
| ** | 10. President's Report | |
| ** | 11. Audience Comments
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda) | |
| ** | 12. Adjournment | |

** - Presented at meeting

AGENDA