

OPU COMMISSION MEETING
February 27, 2018
4:00 P.M.

Location: OPU Morehouse Conference Room

Pledge of Allegiance

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| 1. | Minutes | Page 3 |
| ** | 2. Committee Reports | Page 6 |
| ** | 3. City Administrator's Report | |
| 4. | Distributed Generation/Net Metering Policy | Page 88 |
| 5. | Distributed Generation Rules | Page 92 |
| 6. | Contributed Services | Page 105 |
| 7. | Operations/Scorecard | Page 115 |
| ** | 8. General Manager/Staff Report | |
| ** | 9. Commission Roundtable | |
| ** | 10. President's Report | |
| ** | 11. Audience Comments
(Please state name and address, and limit comments
to five (5) minutes and to items not on the agenda) | |
| ** | 13. Adjournment | |

** - Presented at meeting

AGENDA