

OPU COMMISSION MEETING  
February 23, 2021  
4:00 P.M.

**Location: Virtual Meeting via MS Teams**

1. Open meeting and Agenda Approval
2. Consent Agenda
  - Minutes from January 26, 2021 Page 3
  - Contributed Services as of January 31, 2021
- \*\* 3. Committee Reports Page 11
- \*\* 4. City Administrator's Report
- \*\* 5. Authorized Bank Signer Responsibility Change
- \*\* 6. Natural Gas Cost Recovery
7. Operations/Scorecard Page 47
- \*\* 8. General Manager/Staff Report
  - Water Production Department Overview
- \*\* 9. Commission Roundtable
- \*\* 10. President's Report
- \*\* 11. Audience Comments  
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- \*\* 12. Adjournment

# AGENDA